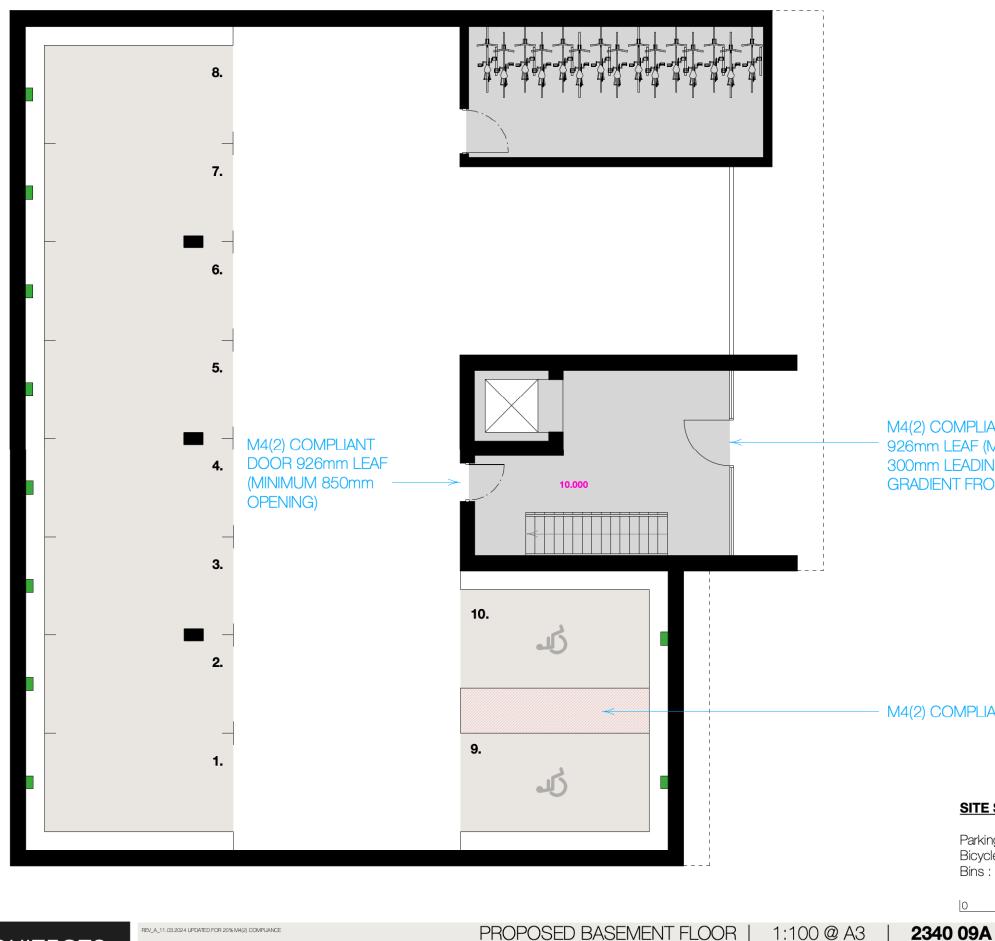


M∆RLO₩ ∆RCHITECTS





MARLOW ARCHITECTS

M4(2) COMPLIANT ENTRANCE DOOR 926mm LEAF (MINIMUM 850mm OPENING) WITH 300mm LEADING EDGE - ACCESSED BY 1:20 **GRADIENT FROM SITE ACCESS**

M4(2) COMPLIANT PARKING SPACES

SITE SCHEDULE

Parking Spaces : 14 (2 per flat) - all to have EV charging Bicycle Spaces : 15 (1 per bedroom) Bins : 2 x 12801 DMR / 1 x 12801 GW





ROOM KEY:

- O1: UTILITY
- **02**: COATS
- 03: FAMILY BATHROOM / WC
- **04**: BED 2
- 05: MASTER BED
- **06**: MASTER DRESSING
- 07: ENSUITE
- **08**: KITCHEN
- 09: DINING
- 10: LIVING
- **11**: TERRACE

MARLOW ARCHITECTS

REV_A_11.03.2024 UPDATED FOR 20% M4(2) COMPLIANCE

PROPOSED FIRST FLOOR PLAN 1:100 @ A3





M∆RLO₩ ∆RCHITECTS

PROPOSED ELEVATIONS 1:100 @ A3

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MARLOW ARCHITECTS

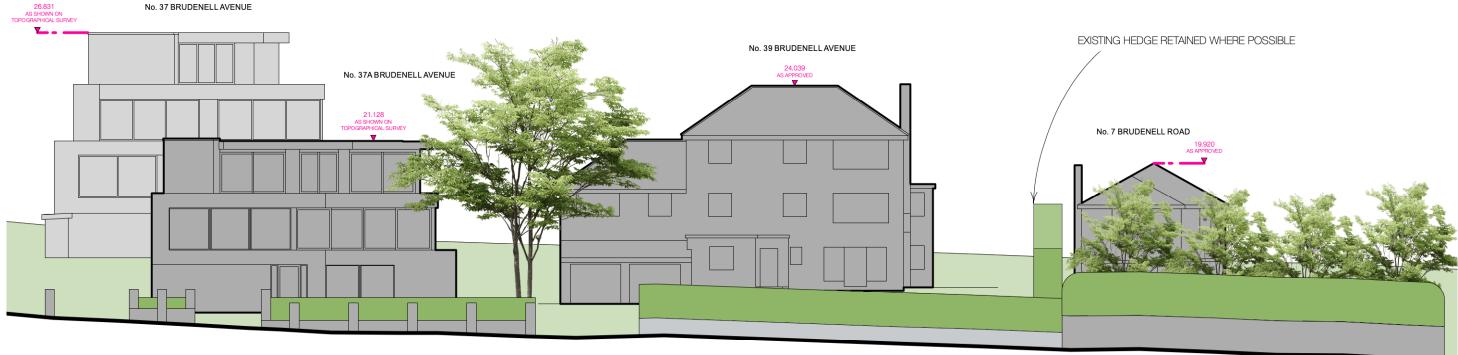
REV_A_11.03.2024 UPDATED FOR 20% M4(2) COMPLIANCE

PROPOSED GROUND FLOOR PLAN 1:100 @ A3 2340 06A

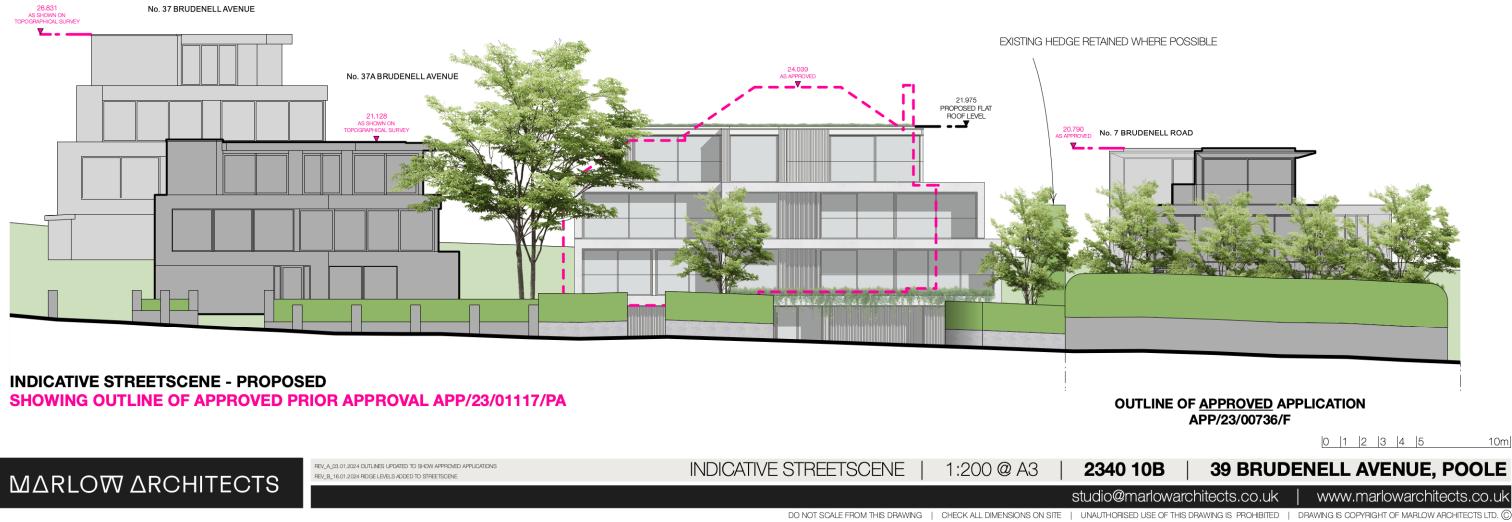
M4(2) COMPLIANT **ENTRANCE DOOR** 926mm LEAF (MINIMUM 850mm OPENING) WITH 300mm LEADING EDGE

*NOTE : FLATS 1 & 2 TO BE M4(2) COMPLIANT. FLATS HAVE BEEN ACCESS TO, PARKING, ENTRANCE, CIRCULATION, BEDROOMS,





INDICATIVE STREETSCENE - SHOWING APPROVED PRIOR APPROVAL APP/23/01117/PA



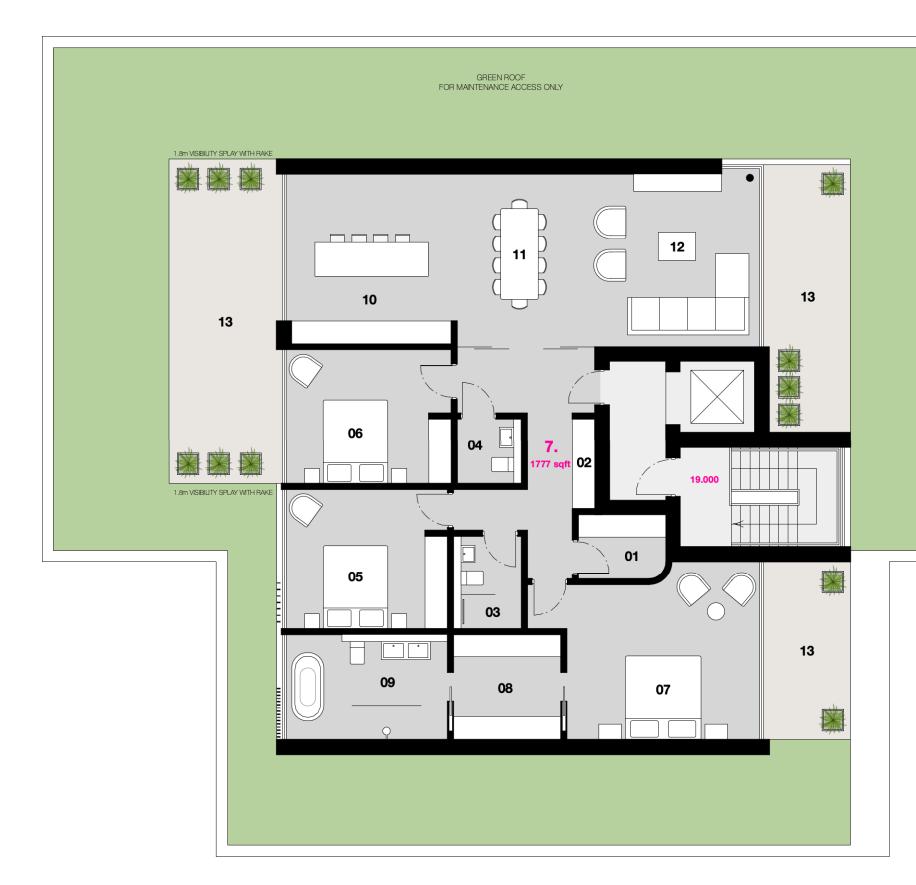


PROPOSED REAR ELEVATION - EAST



M∆RLO₩ ∆RCHITECTS





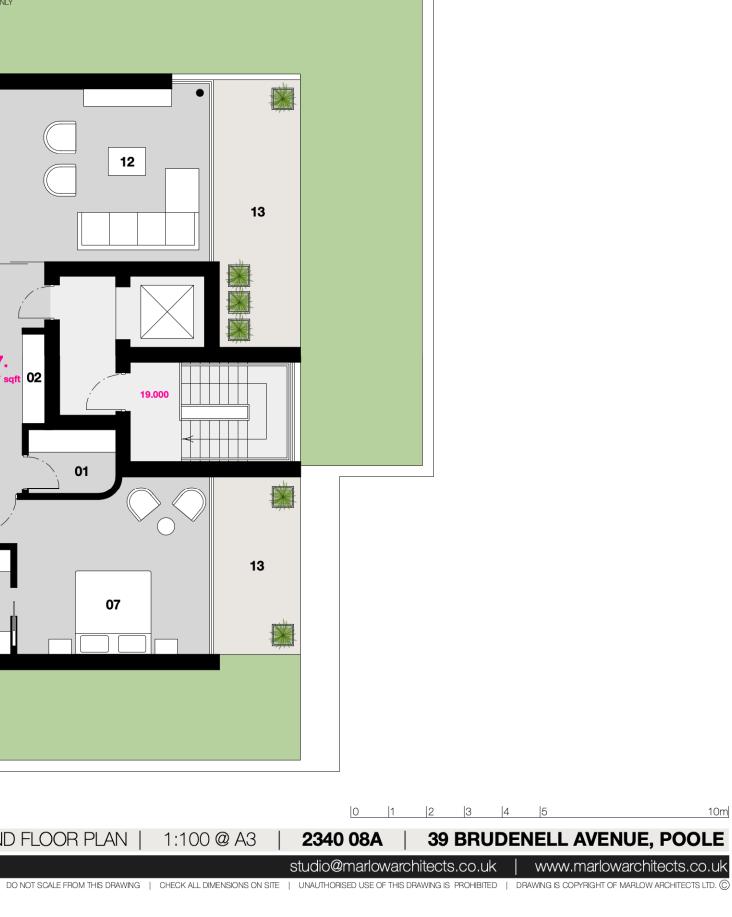
ROOM KEY:

- O1: UTILITY
- **02**: COATS
- **03**: FAMILY BATHROOM
- **04**: WC
- **05**: BED 2
- **06**: BED 3
- 07: MASTER BED
- **08**: MASTER DRESSING
- 09: ENSUITE
- 10: KITCHEN
- 11: DINING
- 12: LIVING
- **13**: TERRACE

M∆RLOW ∆RCHITECTS

REV_A_11.03.2024 UPDATED FOR 20% M4(2) COMPLIANCE

PROPOSED SECOND FLOOR PLAN 1:100 @ A3

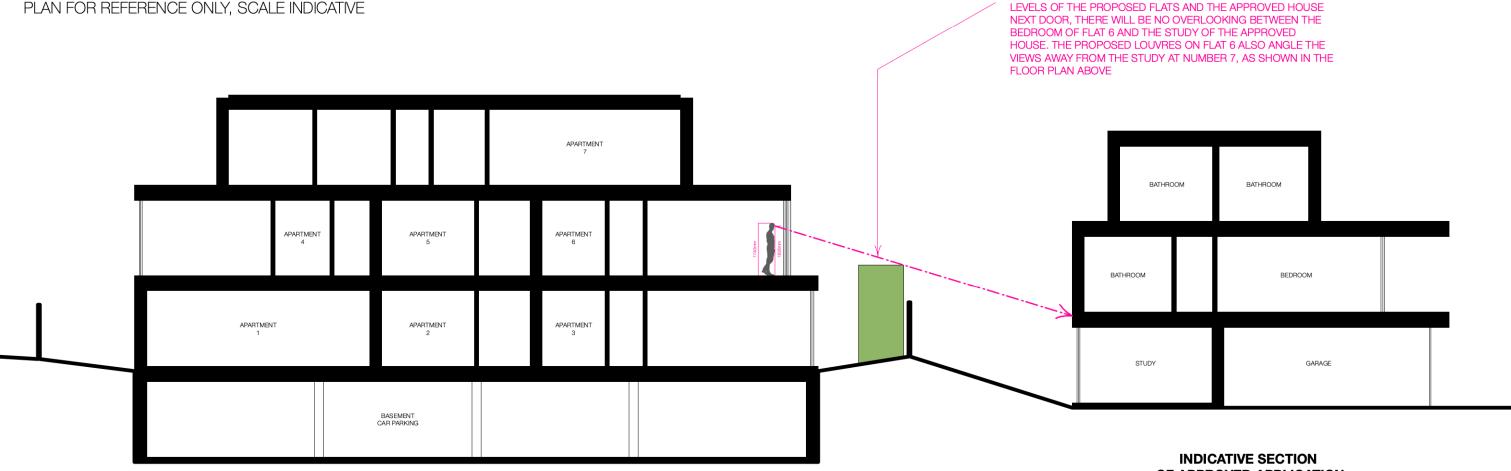




INDICATIVE SITE SECTIONS - SHOWING RELATIONSHIP TO NO.7 1:100 @ A3

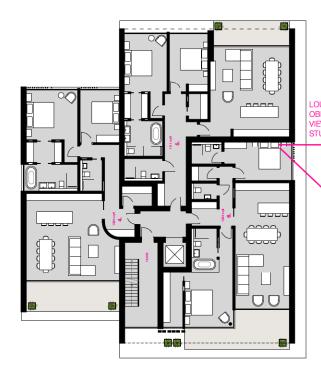
2340 18





PLAN FOR REFERENCE ONLY, SCALE INDICATIVE





PLAN FOR REFERENCE ONLY, SCALE INDICATIVE

LOUVRES PREVENT OBLIQUE ANGLE VIEWS TOWARDS TUDY OF NO.7 $\Box \Box$

OF APPROVED APPLICATION APP/23/00736/F



WITH THE RETENTION OF THE EXISTING HEDGE AND THE FLOOR



PROPOSED ELEVATIONS | 1:100 @ A3

M∆RLOW ∆RCHITECTS



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PROPOSED ELEVATIONS | 1:100 @ A3

0

2340 14

PROPOSED SIDE ELEVATION - SOUTH







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